

TIMBERLINE DISTRICT 2023 SPARK PLUG AWARD
PACK / TROOP / CREW / POST / SHIP UNIT # _____



Nominate the individuals (registered or non-registered) in your unit who are the SPARK, the excitement that makes your unit run smoothly, efficiently and are always there to help others and make the program the best it can be for the youth. Describe them with adjectives and examples. Use a different form for each person. Recipients will be recognized at the District Recognition Dinner and Celebration. Due by March 14, 2024.

Return this nomination form to: Joe Keller jwkeller144@comcast.net #503-702-9657 or at Roundtable

Nominee: _____ Registered Y / N

Person making nomination: _____

Person making nomination: Phone: _____ Email: _____

DESCRIPTION: